

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRN INTERNATIONAL SCHOOL
2	AFFILIATION NO(IF APPLICABLE)	1730251
3	SCHOOL CODE (IF APPLICABLE)	10594
4	COMPLETE ADDRESS WITH PIN CODE	NRI ROAD RAMNAGARIYA, JAGATPURA JAIPUR, 302017
5	PRINCIPAL NAME & QUALIFICAION	USHA SHARMA M.com , B. Ed ,AEP(GEORGIA) USA
6	SCHOOL EMAIL ID	srnisoffice@yahoo.com
7	CONTACT DETAILS (LANDLINE/ MOBILE)	0141-2974492-93

### B. DOCUMENTS AND INFORMATION

SL N O.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIAION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="https://drive.google.com/file/d/1EtxuCQx70woSbVxeuhxxbZy0TfMvkBKY/view?usp=sharing">https://drive.google.com/file/d/1EtxuCQx70woSbVxeuhxxbZy0TfMvkBKY/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://drive.google.com/file/d/1j4fz393uqbVzbvdfs1wPMInEDYqbfM_1/view?usp=sharing">https://drive.google.com/file/d/1j4fz393uqbVzbvdfs1wPMInEDYqbfM_1/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED IF APPLICABLE BY THE STATE GOVT /UT	<a href="https://drive.google.com/file/d/1sIhfu-u3hs6LbPxxhMBaax3GT9JnH3by/view?usp=sharing">https://drive.google.com/file/d/1sIhfu-u3hs6LbPxxhMBaax3GT9JnH3by/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1CZfpjNmuIgAipvWDcKukAZeuuieXX3qw/view?usp=sharing">https://drive.google.com/file/d/1CZfpjNmuIgAipvWDcKukAZeuuieXX3qw/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICAETE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/128ai-IeAhuV9cBXTckXwZPKr4dKO0tB9/view?usp=sharing">https://drive.google.com/file/d/128ai-IeAhuV9cBXTckXwZPKr4dKO0tB9/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICAETE	<a href="https://drive.google.com/file/d/1wk8fvHQgBaaTWt0i4-jfy-iEXB8JPdfo/view?usp=sharing">https://drive.google.com/file/d/1wk8fvHQgBaaTWt0i4-jfy-iEXB8JPdfo/view?usp=sharing</a>

	ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1VOCRCPKw7eKETU024Fq4p-k_fXE6JHrR/view?usp=sharing">https://drive.google.com/file/d/1VOCRCPKw7eKETU024Fq4p-k_fXE6JHrR/view?usp=sharing</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1AIfn37h_sgWcRp5jGRrVRoDT8pRpl5kr/view?usp=sharing">https://drive.google.com/file/d/1AIfn37h_sgWcRp5jGRrVRoDT8pRpl5kr/view?usp=sharing</a>

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE ..... DOCUMENTS BY CHAIRMAN / MANAGER/ SECRETARY AND PRINCIPA IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

S.N O.	DOCUMENTS /INFORMATI ON	UPLOAD DOCYearly UMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/15odS8T9XAigOI1IOoO374UQlJyP9OvBV/view?usp=sharing">https://drive.google.com/file/d/15odS8T9XAigOI1IOoO374UQlJyP9OvBV/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1mwB-huttuk0V8VeAUEpfTyd5AThji0D7/view?usp=sharing">https://drive.google.com/file/d/1mwB-huttuk0V8VeAUEpfTyd5AThji0D7/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEME NT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1F-6F2TKWA8AeO8j93g_VrjKFR0wIhRFH/view?usp=sharing">https://drive.google.com/file/d/1F-6F2TKWA8AeO8j93g_VrjKFR0wIhRFH/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATIO N (PTA)MEMBE RS	<a href="https://drive.google.com/file/d/1Ey4t5vJIIoKcm6VtQC27BSI2J0qUfk0b/view?usp=sharing">https://drive.google.com/file/d/1Ey4t5vJIIoKcm6VtQC27BSI2J0qUfk0b/view?usp=sharing</a>
5	LAST THREE -YEAR RESULT OF THE BOARD EXAMINATI	<a href="https://drive.google.com/file/d/16EwFtqZNBTHs4hB9kxbcdOPxZol9Sx8m/view?usp=sharing">https://drive.google.com/file/d/16EwFtqZNBTHs4hB9kxbcdOPxZol9Sx8m/view?usp=sharing</a>

	ON AS PER APPLICABILITY	
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RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	88	88	100%	
2	2019-2020	81	80	100%	
3	2020-2021	74	74	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	161	113	71.06%	
2	2018-19	149	113	77.39%	
3	2019-2020	110	95	87.15%	

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	47
	PGT	24
	TGT	6
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AD WELNESS TEACHER	1

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14520 sq. metre
2	NO AND SIZE OF THE CLASS ROOM (IN SQ FTMTR)	26,56 sq. metre
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)	10,150 sq. metre
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	52
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Gqo8HJCLPf8">https://youtu.be/Gqo8HJCLPf8</a>