



## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRN INTERNATIONAL SCHOOL
2	AFFILIATION NO(IF APPLICABLE)	1730251
3	SCHOOL CODE (IF APPLICABLE)	10594
4	COMPLETE ADDRESS WITH PIN CODE	NRI ROAD RAMNAGARIYA, JAGATPURA JAIPUR, 302017
5	PRINCIPAL NAME & QUALIFICATION	USHA SHARMA M.com , B. Ed ,AEP(GEORGIA) USA
6	SCHOOL EMAIL ID	srnisoffice@yahoo.com
7	CONTACT DETAILS (LANDLINE/ MOBILE)	0141-2974492-93

### B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIAION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="https://drive.google.com/file/d/1EtxuCOx70woSbVxeuhxxbZy0TfMvkBKY/view?usp=sharing">https://drive.google.com/file/d/1EtxuCOx70woSbVxeuhxxbZy0TfMvkBKY/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION /RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://drive.google.com/file/d/1j4fz393uqbVzbvdfs1wPMInEDYqbfM_1/view?usp=sharing">https://drive.google.com/file/d/1j4fz393uqbVzbvdfs1wPMInEDYqbfM_1/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED IF APPLICABLE BY THE STATE GOVT /UT	<a href="https://drive.google.com/file/d/1EgmtT828P3tBxX4YhZQg7PAZS7zji55l/view?usp=sharing">https://drive.google.com/file/d/1EgmtT828P3tBxX4YhZQg7PAZS7zji55l/view?usp=sharing</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1CZfpjNmuIgAipvWDcKukAZeuuieXX3qw/view?usp=sharing">https://drive.google.com/file/d/1CZfpjNmuIgAipvWDcKukAZeuuieXX3qw/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/13U66GBjSq2WGiLy4FC16_1VNfbmdxqjR/view?usp=sharing">https://drive.google.com/file/d/13U66GBjSq2WGiLy4FC16_1VNfbmdxqjR/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1pghIHb_Sgd8rMNxgMVSpvxhhKBjsJTDJ/view?usp=sharing">https://drive.google.com/file/d/1pghIHb_Sgd8rMNxgMVSpvxhhKBjsJTDJ/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1aeNulivgKWfxMkubX110d0-bOagJbp8_/view?usp=sharing">https://drive.google.com/file/d/1aeNulivgKWfxMkubX110d0-bOagJbp8_/view?usp=sharing</a>
8	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1_6mk16z-rUeYWLThW04T40xvy9ifYOO/view?usp=sharing">https://drive.google.com/file/d/1_6mk16z-rUeYWLThW04T40xvy9ifYOO/view?usp=sharing</a>

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE ..... DOCUMENTS BY CHAIRMAN / MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS

S.N O.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/15odS8T9XAigOI1IOoO374UQIJyP9OvBV/view?usp=sharing">https://drive.google.com/file/d/15odS8T9XAigOI1IOoO374UQIJyP9OvBV/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1mDkSd5okdd-JMKQe8u91pHqoC5uhvrA1/view?usp=sharing">https://drive.google.com/file/d/1mDkSd5okdd-JMKQe8u91pHqoC5uhvrA1/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1F-6F2TKWA8AeO8j93g_VrjKFR0wIhRFH/view?usp=sharing">https://drive.google.com/file/d/1F-6F2TKWA8AeO8j93g_VrjKFR0wIhRFH/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION	<a href="https://drive.google.com/file/d/1Ey4t5vJIIoKcm6VtQC27BSI2J0qUfk0b/view?usp=sharing">https://drive.google.com/file/d/1Ey4t5vJIIoKcm6VtQC27BSI2J0qUfk0b/view?usp=sharing</a>

	(PTA)MEMBERS	
5	LAST THREE –YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/16EwFtqZNBTHs4hB9kxbcdOPxZol9Sx8m/view?usp=sharing">https://drive.google.com/file/d/16EwFtqZNBTHs4hB9kxbcdOPxZol9Sx8m/view?usp=sharing</a>

#### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	88	88	100%	
2	2019-2020	81	80	100%	
3	2020-2021	74	74	100%	

#### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	161	113	71.06%	
2	2018-19	149	113	77.39%	
3	2019-2020	110	95	87.15%	

#### D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
	TOTAL NO. OF TEACHERS	47
2	PGT	24
	TGT	6
	PRT	17
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AD WELNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14520 sq. metre
2	NO AND SIZE OF THE CLASS ROOM (IN SQ FTMTR)	26,56 sq. metre
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ MTR)	10,150 sq. metre
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	52
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Gqo8HJCLP8">https://youtu.be/Gqo8HJCLP8</a>